



The Epistle



CHURCH OF THE HOLY SPIRIT

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JANUARY 2014

What's Happening?

Feast of the Holy Name, Jan 1

The Feast of the Most Holy Name of our Lord Jesus Christ will be celebrated with Holy Eucharist at 6 pm, Wednesday, Jan 1.

Feast of the Epiphany, Jan 6

The Feast of the Epiphany, the Manifestation of our Lord Jesus Christ to the Gentiles, will be celebrated on Monday, Jan 6, at 6:00 pm.

Game Night - All Generations, Jan 11

On Saturday, Jan 11, we will have a Game Night from 5:00-8:00 pm in the Parish Hall. We will begin with dinner at 5:00, and then break up into smaller groups to enjoy games of all kinds! You are encouraged to bring a game, whether it's an old favorite or one you just got for Christmas!

Annual Parish Meeting, Jan 12

The annual parish meeting will convene at 12:00 pm on Sunday, Jan 12. There will be a soup and sandwich lunch. Newly elected members of the Vestry and Council delegates will be installed.

Episcopal Visit, Jan 19

The Rt. Rev. Dena Harrison will visit the parish on Sun, Jan 19. She will preside at a service of Baptism, Confirmation and Reception at 10:30 am. A reception for the Bishop will be held after the service. There will be only one service on this day.



Coming next month

Souper Bowl of Caring, Feb 2

The Souper Bowl of Caring is a youth-led movement to help hungry and hurting people around the world. On the morning of Super Bowl Sunday, youth volunteers will stand by the sanctuary exits holding soup pots in order to collect donations to benefit those who are hungry. 100% of the donations will be given to a local charity.

The new year brings new anticipation and new vigor to the search process we are all participating in. Most of the preparatory work is done, our congregation's thoughts, ideas, and hopes have been discerned not only through this process, but most importantly in prayer. In the next few weeks the Diocese will send us trainers for the search committee, followed by names of candidates. We must renew our prayers each day for the vision of our church, and the good rector we want to lead us.

The prayers of this church family are most important. Matthew told us "*And whatever things you ask in prayer, believing, you will receive.*" To that end, we are planning to add to the opportunities for group prayer for a rector and our congregation outside the church. We encourage everyone to join in one of these gatherings. We also ask that everyone continue to pray for those who are giving so much of their time and efforts to the church to see us through this transition, and for those who will be selected to make up our search committee.

There will be new and redoubled efforts in many things after the holidays. Please join us as we make reality of the vision we discerned November 2. Joining together to accomplish things creates great friendships, greater fellowship, and joy in the effort. Paul said "And let us not grow weary of doing good, for in due season we will reap, if we do not give up."

The Lord be with you always.

*For the Vestry,
Parker Lockhart*

From the Pulpit

The story of Israel begins in Genesis with this promise: “I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you” (Gen. 28.15). There are, in fact, two promises here, both of which will become crucial for the identity of Israel. The first is God’s promise of his presence. The second is the promise of his dwelling. As God repeats this promise to Israel throughout their history, it becomes codified in this basic formula: “I will be your God. You will be my people. I will dwell in the midst of you.”



For nearly a thousand years, Israel enjoyed the blessings of this promise. God made his dwelling with Israel, first in the tabernacle built by Moses, and climactically in the temple built by Solomon. In the deepest part of these structures, what was called “the holy of holies,” God’s glory rested. 2 Chronicles 7 describes this as a visible cloud which came down and remained perpetually in this holiest space.

But then, during the 6th century before Christ, the worst sort of tragedy took place. Israel, it seemed, began to take the presence of God for granted – to treat his dwelling in the temple as a sort of talisman that would keep them safe from all their enemies. The prophet Jeremiah records how Israelites would literally go around saying “The Temple of the Lord! The Temple of the Lord! The temple of the Lord!” as if God’s physical presence in the temple would protect them no matter what they did and how they behaved.

But as the prophet Ezekiel tells us, this did not make God happy. For in their obsession with the temple, Israel had forgotten the more important things. They had forgotten to care for the poor, the sick, and the helpless. They had forgotten the alien, the orphan, and the widow. Their comfort and their security had actually caused them to neglect those who did not share in their comfort and their security. And so, Ezekiel tells them, God had decided to take their comforts away.

As Ezekiel describes it, the physical presence of God actually departs the temple. By the ninth chapter of his prophecy, the presence of God has moved from the holy of holies to the threshold of the temple. In chapter ten, it moves from the threshold to the space above cherubim. And then in chapter eleven, it moves up from within the city and stops over the mountain to the east of it – before it finally departs Jerusalem for good.

God had left his dwelling. Shortly after these events, Israel is conquered by Babylon. The temple is destroyed, and the Israelites are taken into exile. And though this exile only lasts fifty years, it too marks the identity of Israel forever. For even when they return to the land and rebuild the temple, the glory of the Lord does not. In the six hundred years that followed, Israel lived under the oppression of her enemies – first the Babylonians, then the Persians, and finally the Romans. For six hundred years, Israel cried to God for his glory to return. But for six hundred years, the glory of the Lord is nowhere to be seen.

Six hundred years. As I talked about some on Advent 1, these six hundred years are a large part of what we remember through the season of Advent. Which is what makes this announcement on Christmas Day so breathtaking: “There were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and *the glory of the Lord* shone round about them” (Lk. 2.9). The angels cried “*Glory to God in the highest*” (Lk. 2.14), in the fields through which the “glory of God” had departed six hundred years earlier, because the “one on whom his favor rests” (Luke 2.14) had arrived.

What does this mean? Well, we are not quite there yet—Christmas is still on the horizon. And as I said, this is a Christmas announcement. So, join us for services here on Christmas Eve to hear what the Shepherd heard, and why it changes everything! *SDG -NJL+*

SCRIPTURE READINGS FOR JANUARY

- ❖ JAN 5, SECOND SUNDAY AFTER CHRISTMAS
First Lesson: Jeremiah 31:7-14
Psalm: 84:1-8
Second Lesson: Ephesians 1:3-6, 15-19a
Gospel: xxx
- ❖ JAN 12, FIRST SUNDAY AFTER EPIPHANY
First Lesson: Isaiah 42:1-9
Psalm: 29
Second Lesson: Acts 10:34-43
Gospel: Matthew 3:13-17
- ❖ JAN 19, SECOND SUNDAY AFTER EPIPHANY
First Lesson: Isaiah 49:1-7
Psalm: 40:1-12
Second Lesson: 1 Corinthians 1:1-9
Gospel: John 1:29-42
- ❖ JAN 26, THIRD SUNDAY AFTER EPIPHANY
First Lesson: Isaiah 9:1-4
Psalm: 21:1, 5-13
Second Lesson: 1 Corinthians 1:10-18
Gospel: Matthew 4:12-23

Altar Guild

Norma Thronburg, Directress (876-3303)

Christmastide, the Twelve Days of Christmas are often counted from December 25 until January 5. Paraments are Coronation White. Banners are rotated clockwise with the white banner appliquéd with the star, crèche and Rejoice! placed on the East wall. The popular song “The Twelve Days of Christmas” is usually seen as simply a nonsense song for children. However, some have suggested that it is a song of Christian instruction dating to the 16th century religious wars in England, with hidden references to the basic teachings of the Faith, a mnemonic device to teach catechism. Others contend that attaching any meaning to the words is an “urban myth.” The “true love” was thought to represent God and “me” represented all baptized people. So, for whatever it is worth...you decide.

1. A Partridge in a Pear Tree—Jesus the Christ, the Son of God
2. Two Turtle Doves—the Old and New Testaments
3. Three French Hens—Three Theological Virtues of Faith, Hope and Love
4. Four Calling Birds—The Four Gospels: Matthew, Mark, Luke and John
5. Five Gold Rings—first Five Books of the Old Testament, the Torah or the Pentateuch: Genesis, Exodus, Leviticus, Numbers and Deuteronomy
6. Six Geese A-laying—the six days of creation (Genesis 1)
7. Seven Swans A-swimming—Seven Gifts of the Holy Spirit: (Romans 12:6-8)
8. Eight Maids A-milking—the Beatitudes (Matthew 5:3-10)
9. Nine Ladies Dancing—Fruit of the Holy Spirit (Galatians 5:22)
10. Ten Lords A-leaping—Ten Commandments (Exodus 20:1-17)
11. Eleven Pipers Piping—the Eleven Faithful Apostles (Luke 6:14-16)
12. Twelve Drummers Drumming—the Twelve points of doctrine in the Apostle’s Creed
 - 1) I believe in God, the Father Almighty, creator of heaven and earth.
 - 2) I believe in Jesus Christ, his only Son, our Lord.
 - 3) He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 - 4) He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead.
 - 5) On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

- 6) He will come again to judge the living and the dead.
- 7) I believe in the Holy Spirit,
- 8) the holy catholic Church,
- 9) the communion of saints,
- 10) the forgiveness of sins,
- 11) the resurrection of the body,
- 12) and life everlasting. (BCP 120)

Epiphany, the climax of the Advent/Christmas Season, is observed on January 6; paraments remain white until Sunday, January 12, at which time the paraments are changed to green. The banner with the Three Wise Men occupies the position of prominence inside the Communion Rail. On Sunday, March 2, 2014, we observe the Feast of the Transfiguration, the Last Sunday in Epiphany. Shrove Tuesday is on March 4 followed by Ash Wednesday on March 5 which begins the Season of Lent.



Mary Gresham (772-3424)

The ECW did something different for our Christmas Party this year. We put Rosalind Modrall in charge and she jumped right on it. Within three days she had it organized at Ridgewood Country Club. Thanks to Judy & Bill Bauer who hosted as our sponsors.

We had a rollicking good time. Anita & Dale Allen entertained us with Christmas songs. We had a wonderful lunch that we didn’t have to cook ourselves (or clean up). We had our usual Chinese auction with gifts being “opened and stolen”. One person had her gift stolen four times, poor Susi! It was a lot of fun and the food was good. We want to give Rosalind big thanks for setting everything up.

We had a really good year in 2013. Lots of good programs and fellowship. We learned how to keep safe, saw some beautiful purses, and found a person that could shop for us and/or run errands. We played bingo twice, and sold books, CD’s, and DVD’s. We had fun while raising money for our outreach projects.

We have new officers starting in January. The next ECW meeting will be January 11 at 10:30. Harold Wellbaum is going to show us about candle making. That should be fun. Harold will also be selling his pillar candles at the meeting in support of an ECW fundraiser.

This will be my final article for the Epistle. I have really enjoyed my three years as president, but it is time to pass it on. It has been a real pleasure to serve because we have such wonderful woman in our church.

YOUTH MINISTRY

Matt Moudry (412-720-9351)

Upcoming Youth Events

- Jan 5 – Lunch after Worship
- Jan 11 – Game Night for All Generations, 5:00-8:00 pm in Parish Hall
- Jan 19 – Youth Group in the Youth Room, 6:30-8:00pm
- Feb 2 – Souper Bowl of Caring
- Feb 2 – Super Bowl Party
- Feb 16 – Youth Group in the Youth Room, 6:30-8:00 pm

On Sunday, January 5 after the 10:30 worship service, Matt will be taking the youth out for lunch at a local restaurant. We should return to the church around 1:00 pm. **(Note: this is a change from what was printed in the December newsletter – there will be no Youth Group on Jan 5).**

There will be a Game Night for All Generations on Saturday, January 11 in the Parish Hall. The Game Night will be from 5:00-8:00 pm. Dinner will be served at 5:00, and then we will break up into smaller groups to enjoy games of all kinds! We encourage those attending to bring a game, whether it's an old favorite or one you just got for Christmas!

Sunday, February 2 is Super Bowl Sunday! Not only does that mean football and expensive commercials, it also means it's time for the Souper Bowl of Caring! The Souper Bowl of Caring is a youth-led movement to help hungry and hurting people around the world. On the morning of Super Bowl Sunday, youth volunteers will stand by the sanctuary exits holding soup pots in order to collect donations to benefit those who are hungry. 100% of the donations will be given to a local charity. We need volunteers to collect donations after both the 8:00 and 10:30 services on Sunday morning. If you are willing to participate, please see Matt Moudry for more information.

There will also be a Youth Super Bowl Party at 5:00 pm on Sunday, February 2. Come cheer on the team you want to win the Super Bowl (or hang out and watch the commercials if you're not into football). Snacks and drinks will be provided.

YEAR END GIVING

Just a reminder, all 2013 donations must be turned into the office or postmarked by Dec 31.

Episcopal Student Center Fall 2013 in Review



It's hard to believe that I am already writing an article about how the fall semester has gone at the Episcopal Student Center, but it's true! As our programs come to a close, and students prepare to go home for the Christmas holidays, I want to recognize all the fun we have had this semester, and tell you what we have coming up in the Spring!

This semester we have enjoyed our new weekly schedule of dinner and Eucharist every Sunday, dinner and Compline every Tuesday, and our weekly study in the Baylor Student Union building on Fridays. For our weekly study this semester, we did a study titled, "Theology and Harry Potter!" We looked at everything from the Ministry of Magic, to dementors, to the relationships and tensions between characters. We used these topics as jumping off points to understand how our theology informs how we form our own relationships, to entertain what we think about our souls and bodies, to recognize our own prejudices, and to discuss how social and cultural powers in our world both enhance and challenge our faith. We ended the study by having a Harry Potter costume party at the ESC, where we served treacle tart (Harry's favorite dessert!), pumpkin pasties, pumpkin juice, and butterbeer! It was a wonderful study and a fun party!

In the Spring, we will meet every Friday at the Baylor Student Union Building for a study titled "God, Love, and Sex: Studying Relationships in the Bible." In this study, we will look first at Song of Songs, then at various texts from the Bible that tell us about relationships. Through looking at these scriptures, we will try to see what these people from the Bible did well in their relationships, and what they struggled with in their relationships, so that we can learn what it means to have healthy relationships as Christians. Additionally, we will have our own retreat in which we will cover sexual education and sexual theology in a safe space where students can openly struggle with and share their questions, doubts, and hopes about sex and relationships.

I want to thank everyone who has supported this ministry through cooking, prayer, encouragement, and more. No ministry happens in a vacuum, and I am deeply grateful for the love and support that we receive from Holy Spirit. I'm excited about the future of this ministry, and I look forward to yet another semester when we will laugh as much as we pray at the ESC!

*Blessings,
Amma Erin Jean*



PARISH LIFE

Karen O'Bric (399-9974) & Joyce Stokes (732-0205)

Plans are underway to make the Bishop's reception on January 19 the highlight of the month. A full luncheon will be served with meat, bread, and dessert provided by Parish Life.

The main course will be roasted pork tenderloin with cranberry pomegranate jalapeno sauce.

We are asking parishioners to provide side dishes prepared from their favorite recipes to serve 8-10 people as follows:

- Last names A through L: hot dishes (i.e., potatoes, vegetables, vegetable casseroles, hot pasta, beans)
- Last names M through Z: cold dishes (i.e., salads of all kinds, relish trays, fruit)

Mark your calendars now. We look forward to seeing everyone there.

FAMILY LIFE MINISTRY

Carol Stukenbroeker (733-3702)

Another New Year is here. The marking of time seems much faster these days. Well, as the New Year brings a time of resolutions, please make a resolution to be more "present" in 2014. By that I mean:

1. Being mentally present while in the church
2. Being physically present in the pews on a regular basis
3. Being actively present in the life and community of the church

As we continue in this interim period, may we all be "present" in each other's lives and the life of this precious church.

Following our Children and Youth Ministry Assessment this past August, you will begin to see changes in certain ministry positions as new talent joins our ranks and others find a different way to serve in a similar, but broadened capacity. Thanks again to all who participated in the assessment, and to the Vestry who has been working on its implementation.

On a final note, I am happy to share news that Jamie Martin-Curry, the Missioner for Christian Formation, has asked me, with the Rev. Canon John Newton's blessing, to be the Northwest Convocational Leader for our Diocese for a 2-year term, beginning in 2014. I am looking forward to serve as a contact for others who are in leadership roles in Christian Formation around our Convocation. I am also looking forward to be in closer contact with Jamie and more connected to Christian Formation at the Diocese (all from Waco!).



Children's Ministry

Beverly Fallon (715-1028)

As the New Year begins we will take another look at our Children's Ministry to make sure we are addressing the needs of our children and families. We welcome your input and participation in this worthwhile ministry. There are a number of Bible verses that can help us navigate our way into the New Year and offer us wisdom for the New Year 2014! Happy New Year!

Moving Out of the Past: 2 Corinthians 5:17 - *Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!* Philippians 3:13-14 - *Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.*

Learning to Live in the Present: Philippians 4:6 - *Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done.* Matthew 6:33-34 - *But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.*

Let God Guide Your Future: One thing the New Year does is make us think about our future. It at least makes us think about our plans for the next 365 days. However, we cannot forget whose hand needs to be in our future plans. We may not always understand the plans God has for us, but these New Year's scripture verses remind us:

- Proverbs 3:6 - *In all your ways submit to him, and he will make your paths straight.*
- Jeremiah 29:11 - *"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future."*
- Joshua 1:9 - *Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go.*



MEN'S FELLOWSHIP

Easton Allen (772-2026)

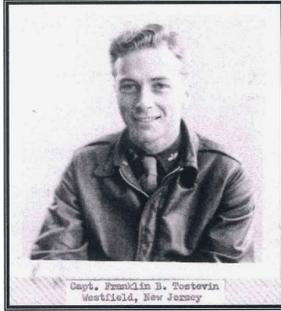
Men of the church – join us for breakfast every Thursday at 7:00 am. We eat, we visit, we sing, we have a bible reading, and then we circle up and pray! Join us!!

Franklin B. Tostevin

By Fr. Tom Rardin

On Friday, December 13th, I conducted the funeral services for Captain Franklin Tostevin, Chris' uncle, at Fort Logan National Cemetery in Denver, Colorado.

Chris and I were humbled by the many uniformed Service men and women, Service Officers, members of the Patriot Guard, and family who were able to attend. Full military honors were accorded this dignified burial, which included a "Missing Man Formation" flyover by Air Force pilots. What follows gives much of the information concerning how this all came about more than 68 years after the Captain's death. What cannot be expressed adequately in words are the feelings of profound sadness, gratitude, and joy this day brought to us. You see, Franklin died seven years before Chris was born. Before, he was a memory born of a few pictures. Now, he is a living memory made more real by the stories told by his aunt, a woman who was about 10 years younger than Franklin and who lived a few houses down from him, and by our being able to actually lay him to rest on American soil after so many years.



Franklin B. Tostevin was born in 1922, the son of Edwin Q. and Martha E. Tostevin. During World War II, Tostevin enlisted in the U.S. Army Air Forces on 23 May 1942, at Newark, New Jersey.

Captain Tostevin was a pilot serving with Headquarters Squadron, 67th Reconnaissance Group, IX Tactical Air Command, based at an airfield in the Basse-Normandie region of northwestern France designed as USAAF Station 449.

On March 20, 1945, Tostevin was the pilot of an F-6P aircraft that was shot down while on a reconnaissance mission in Cologne, Germany. On that day, 1LT Warren C. Proctor was CPT Tostevin's wingman during a visual reconnaissance mission about 10-15 miles SE of Cologne, Germany. Upon his return to base, 1LT Proctor stated that they had sighted a group of men and vehicles and that CPT Tostevin contacted a group of P-47 fighters and led them down to indicate the target. Although 1LT Proctor saw no flak, as CPT Tostevin leveled out at about 100 feet above the ground, Proctor said he saw something white flutter behind Tostevin's plane and then a trail of smoke. Tostevin's plane then executed a quarter roll to the right and crashed into the ground, exploding on contact. 1LT Proctor did not see CPT Tostevin bail out or parachute open.

Captain Franklin B. Tostevin was presumed to have died in the crash of his aircraft. His body was not recovered. His name is listed on the Tables of the Missing at the Henri-Chapelle American Cemetery and Memorial, Henri-Chapelle, in Liege, Belgium.

In 1949, the U.S. Army Graves Registration Service interviewed local villagers and determined that the remains of Tostevin had been buried in a cemetery in the nearby town of Much. The remains were not recovered from the cemetery to be returned to the U.S. at that time.

On May 2, 2006, Col. Thomas Anschütz, M.D., German Air Force Reserve, Much, Germany led members of a Joint POW/MIA Accounting Command (JPAC) investigative team to a World War II crash site near the town of Eigen. The team located human remains and aircraft wreckage that tentatively correlated to Tostevin's aircraft.

In August 2008, a JPAC recovery team excavated the crash site and recovered additional human remains and personal effects.

To identify Tostevin's remains, scientists from JPAC and the Armed Forces DNA Identification Laboratory used circumstantial evidence and forensic identification tools including mitochondrial DNA, which matched Tostevin's cousin.

Of the 16 million Americans who served in World War II, more than 400,000 died. There are more than 73,000 servicemen whose remains were never recovered.

U.S. Army Air Forces Capt. Franklin B. Tostevin, 22, of Westfield New Jersey, was buried on December 13, 2013 in Denver, Colorado.

COFFEE HOUR

Mary Gresham (772-3424) or Joyce Stokes (732-0205)

We are in the process of setting up the schedule for next six month. The hostesses for the January coffee hour are as follows:

- Jan 5 – Peggy Gidney & Karen Reynolds
- Jan 12 – Mary Gresham
- Jan 19 – Bishop's Visit, Parish Life
- Jan 26 – Annual Parish Meeting, Parish Life

If you can't serve, please be sure to find a sub.

RELIGIOUS EDUCATION

Chris van Gorder (723-5627)

The Church of the Holy Spirit is a forward looking church. One of the ways that the church is committed to grow and advance is through our adult education program. On December 29 and January 5 we will include a brief survey in the church bulletin requesting your input and suggestions about how we can best serve the Christian education needs of our adults. A sample survey follows. Please take a minute to fill this out and share your thoughts. The Irish poet William Butler Yeats was right when he explained that "education is not filling a pail; it is lighting a fire." The Church of the Holy Spirit's adult education program for this coming year is all about lighting fires and our hope is that 2014 is a year of challenge, inspiration, insight and growth.

QUESTIONNAIRE: 2014 ADULT EDUCATION

Help develop a program that best responds to the spiritual needs of the people whom God has called together as Church of the Holy Spirit. We ask that you take a few minutes to complete this questionnaire and return it to the parish office.

		<u>Rank 1-4</u>
BIBLICAL THEMES	1. Global Biblical Views	_____
	2. Biblical Sexuality/The Body	_____
	3. Minor Prophets	_____
	4. Demons, Devils, and Anti-Christ	_____

		<u>Rank 1-3</u>
CONTEMPORARY THEMES	1. Religion and Racism	_____
	2. Religion and American Political History	_____
	3. Islam, Judaism or New Religious Movements	_____

		<u>Rank 1-4</u>
LENTEN THEMES	1. Temptations of Jesus	_____
	2. Devotions for Christ's Passion	_____
	3. The Seven Last Words of Christ	_____
	4. Trials/Tests - Coths Congregational Experiences	_____

Suggestions/Comments/Ideas: _____		

Celebrations

BIRTHDAYS

- January 1- Sharlie Guthrie
- 3- Steven Kucera
- 3- Ainsley Guy
- 3- Marc Filgo
- 5- Trey Reagan III
- 6- Carol Saxenian
- 6- Justin Ritch
- 7- Jesse James Trujillo
- 8- Richard Guy
- 10- Brenda Wachtendorf
- 11- Carole Hardeman
- 13- Samantha Reagan
- 14- Jay Guthrie III
- 14- Jorge Trujillo
- 22- J Douglas Guthrie V
- 26- Mary Hearn
- 26- Courtney Vroman
- 28- Paul Thronburg
- 28- Bob Roberts
- 30- Faye Ousley

WEDDING ANNIVERSARIES

- January 1- Gina & Anthony Columbus
- 7- Karen & Mike O'Brick
- 10- Nancy & Jack Gillette
- 12- Lisa & Mark Long
- 14- Nancy & Harlan Williams

*Did we miss your birthday or anniversary?
Please call the parish office so we can correct
our records.*



*Celebrating 50
Years
of following
Jesus*

Parish Leadership

- CURATE
THE REV NATHANIEL JC LEE
- ASSISTING PRIEST
THE REV THOMAS M RARDIN
- SENIOR WARDEN
PARKER LOCKHART
- JUNIOR WARDEN
KEITH BILBREY
- TREASURER
STEVEN KUCERA
- PARISH ADMINISTRATOR
SHARI PAULEY
- VESTRY CLERK
JAN ATTAWAY
- DIRECTOR, RELIGIOUS EDUCATION
CAROL STUKENBROEKER
- ADULT CHRISTIAN FORMATION
FR. NATE LEE
- CHILDREN'S MINISTRY
BEVERLY FALLON
- CHOIRMASTER
PAUL THRONBURG
- ALTAR GUILD
NORMA THRONBURG
- LITURGICAL MINISTRY COORDINATOR
CHURCH OFFICE
- ACOLYTE WARDEN
SARAH VROMAN
- EPISCOPAL CHURCH WOMEN
ROSALIND MODRALL
- YOUNG ADULT MINISTRY
KELLY & ELLEN FILGO
- DAUGHTERS OF THE KING
LORAIN BROWN
- MEN'S FELLOWSHIP
EASTON ALLEN
- YOUTH MINISTRY
MATT MOUDRY
- PASTORAL CARE
SUSI CANUTESON
- OUTREACH
HOLLY TARVER
- NEWCOMER MINISTRY
NANCY BANKS
- PARISH LIFE
KAREN O'BRICK
- NEWSLETTER EDITOR
Vacant
- WEBMASTER
ELLEN FILGO